3rd Highest Spiritual Leader of Buddhists

March 28, 2023

March 28, 2023: DHARAMSALA, India: **Dalai Lama names the Leader of the Mongolian Buddhists:** Tibetan spiritual leader, the Dalai Lama, has identified an eight-year-old US-born Mongolian boy as the reincarnation of a spiritual leader and as the **10th Khalkha Jetsun Dhampa Rinpoche**, the third most important leader in Tibetan Buddhism. He is now the Leader of the Buddhists in Mongolia.



The Dalai Lama (87) with the young boy, recognised as the

10th Khalkha Jetsun Dhampa Rinpoche

The ceremony was attended by 5000 monks and nuns, 600 Mongolians and others. Pointing to the boy, Dalai Lama told the gathering. "His predecessors had a close association with the "**Krishnacharya lineage of Chakrasmvara**". One of them established a monastery in Mongolia dedicated to the practice of Buddhism. So, his being here today is quite auspicious".

On November 23, 2016, during a visit to Mongolia, the Dalai Lama had announced his belief that the 10th Jebtsundamba Khutughtu had been reborn and that a process for identifying him had begun.

The move is likely to anger China, which only recognises Buddhist leaders chosen by it. By **Dr K N Mistry** Background: (Reference: https://dakinitranslations.com/chakrasamvara-3/)

Buddhism: Reincarnation & Identification of Spiritual Leaders:

Three [Chakrasamvara] of the Three [Indian Mahasiddhas]

Chakrasamvara: means the Wheel of Bliss. Chakrasamvara is the highest yoga tantra deity and thus should only be practiced and studied if an empowerment has been received from a qualified and recognised teacher.

Indian Mahasiddhas: Great spiritual leaders, who have attained the highest levels of 'sidhhis'.

1. Luipa: The great exemplar of what **Saraha** preached, as confirmed in his own few *dohas* (songs of 4 lines each). **Luipa's** sadhana became the inspiration and example for some of the greatest names amongst the great spiritual leaders: Kambala, Ghantapa, Indrabhuti, Jalandhara, Krishnacarya, Tilopa and Naropa were all initiates into the *Samvara-tantra*, according to the method of Luipa.

Marpa Dopa transmitted the tantra to Tibet, where it has remained one of the principal practice of the Buddhism until today.

Note: Saraha, Sarahapa, Sarahapāda (8th century CE) was known as the topmost Yogi of the 8th century School of Yoga (from Bengal, India. Saraha is considered to be one of the founders of <u>Vajrayana</u> Buddhism, particularly the <u>Mahāmudrā</u> tradition.

Saraha was originally known as **Rāhula** or **Rāhulbhadra** and was born in Roli, a region of the city-state of Rajni in eastern India, into a Shakya family and studied at the University of Nalanda.

Budhha was also a prince from the Shakya family.

2.**Krishnacharya (Nagpopa):** Krishnacharya is an Indian Buddhist practitioner. Krishnacharya, is also represented in both the Vajrasana and Abhayadatta Systems of the Eighty-four Mahasiddhas. Jalandara was the main teacher of Krishnacharya and their principal practices were the Chakrasamvara, Hevajra and Mahamaya Tantras.

3. Ghantapa (Drilbupa) – Bearer of the Bell - His fame rang out to all the corners of the earth, just like the sound of bell spreads to a wide area.